



UNDER THE SLOGAN

ARBAEEN... THE PERSISTENCE OF THE  
"PATH, AND THE TITLE OF IDENTITY

By kind patronage of

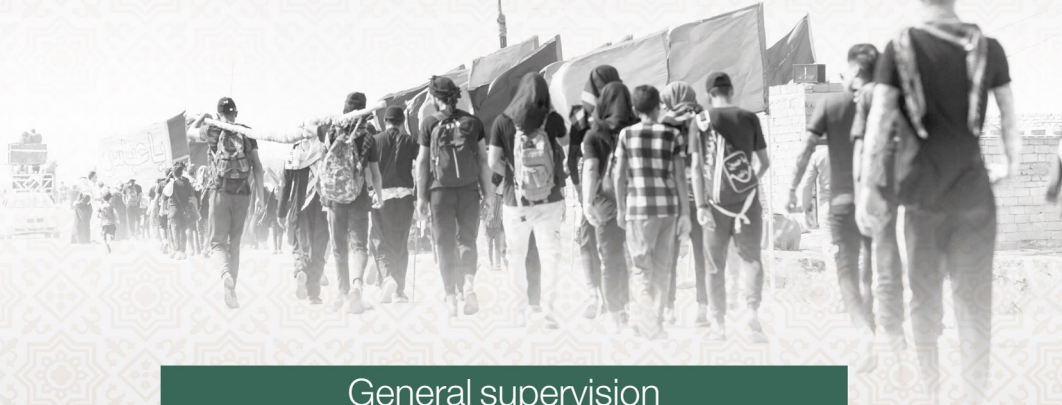
" The religious guardian of the Holy Shrine of Imam Hussein "A. S"  
His Eminence Sheikh Abdul Mahdi Al-Karbalai "May Allah bless him"

The Karbala Center for Studies and Research at the Holy Shrine of  
Imam Hussein "A.S", the Scientific Academic Council of Arbaeen  
pilgrimage, and Al-Safwa University College are holding:

"The 6th International Scientific Conference of the Arbaeen Pilgrimage"

Dated on 5-6 of the Islamic month of Saffar 1444 AH

2-3 of September 2022 AD.



General supervision

**His Eminence Sheikh Abdul Mahdi Al-Karbalaï "May Allah bless him"  
The religious guardian of the Holy Shrine of Imam Hussein "A. S"**

The head of the conference

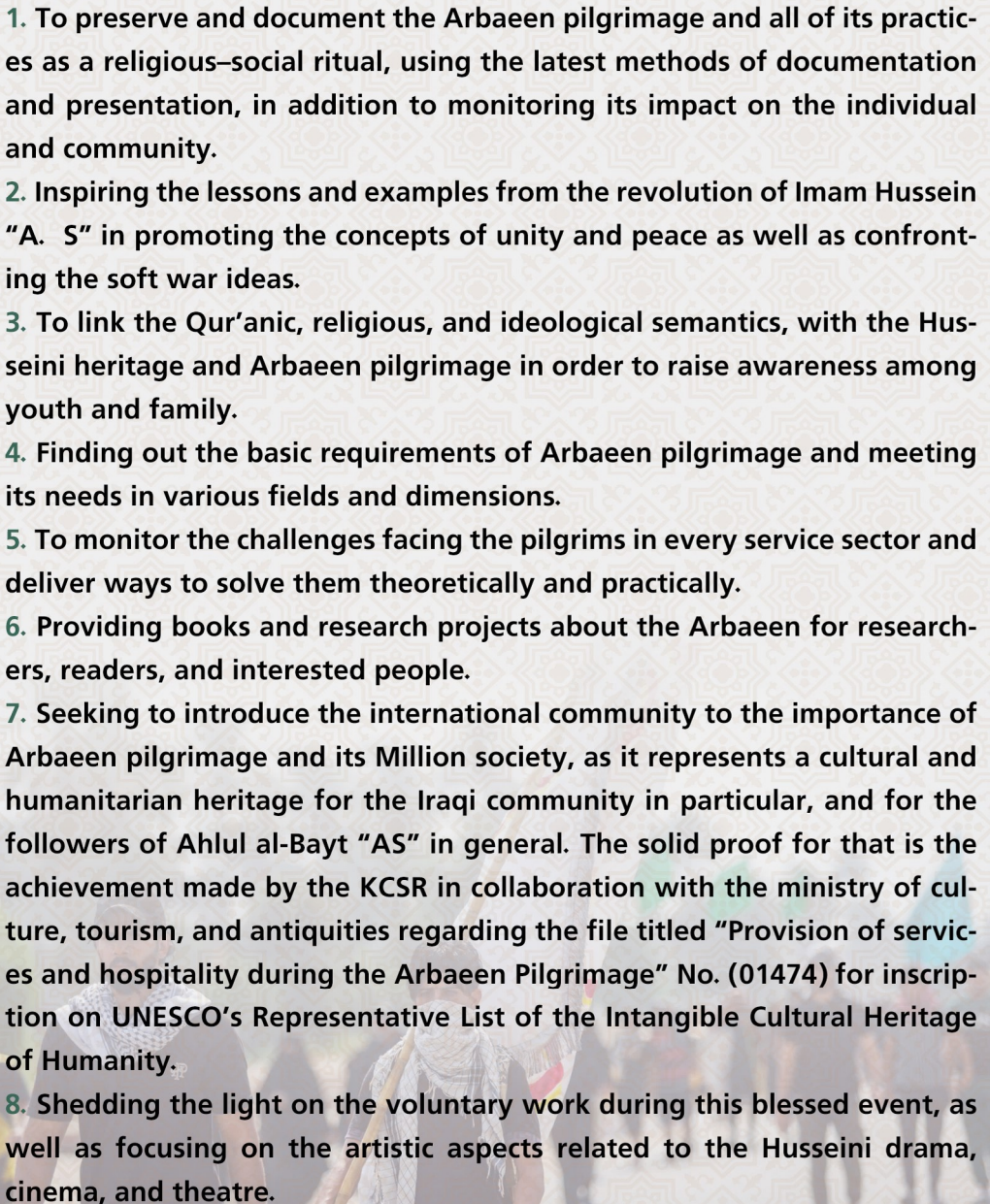
**Prof. Dr. Omran Jamal Hasan  
The chancellor of Kirkuk University**

The director of the conference

**Abdul Amir al-Quraishi  
The director of Karbala Center for Studies and Research**



## The general objectives of the conference

1. To preserve and document the Arbaeen pilgrimage and all of its practices as a religious–social ritual, using the latest methods of documentation and presentation, in addition to monitoring its impact on the individual and community.
  2. Inspiring the lessons and examples from the revolution of Imam Hussein “A. S” in promoting the concepts of unity and peace as well as confronting the soft war ideas.
  3. To link the Qur’anic, religious, and ideological semantics, with the Husseini heritage and Arbaeen pilgrimage in order to raise awareness among youth and family.
  4. Finding out the basic requirements of Arbaeen pilgrimage and meeting its needs in various fields and dimensions.
  5. To monitor the challenges facing the pilgrims in every service sector and deliver ways to solve them theoretically and practically.
  6. Providing books and research projects about the Arbaeen for researchers, readers, and interested people.
  7. Seeking to introduce the international community to the importance of Arbaeen pilgrimage and its Million society, as it represents a cultural and humanitarian heritage for the Iraqi community in particular, and for the followers of Ahlul al-Bayt “AS” in general. The solid proof for that is the achievement made by the KCSR in collaboration with the ministry of culture, tourism, and antiquities regarding the file titled “Provision of services and hospitality during the Arbaeen Pilgrimage” No. (01474) for inscription on UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.
  8. Shedding the light on the voluntary work during this blessed event, as well as focusing on the artistic aspects related to the Husseini drama, cinema, and theatre.
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## The terms for participation in the conference

1. The research should deal with one of the main axes of the conference.
2. It should not have been presented or participated in other seminars or conferences, or it has been submitted for publication before.
3. The scientific method and its standards must be taken into account in the writing of the paper, and it must be original and authentic in the processes of analyzing, and must be made in accordance with built-in statistical data, which is a prerequisite for accepting the research.
4. An abstract of the research must be submitted in both Arabic and English with the full title of the research, the name of the researcher, academic degree, and their contact information along with an abbreviated resume.
5. The researcher must submit a digital copy of the research made by the (WORD) software, provided that it does not exceed (25) pages, with a paper size of (A4), including references and appendices as they should be put automatically at the end of the research.
6. The deadline for receiving the complete research is July 25, 2022, via e-mail [Zyarat40@gmail.com](mailto:Zyarat40@gmail.com), and for more information, everyone may contact the Chairman of the Scientific Committee, Professor **Dr. Nathir Jabbar Al-Hindawi** at the phone number +964 7704211966.



## Axes of the conference

### The axis of Qur'anic studies and holy Hadiths

- A. The universality of the Qur'an discourse and its embodiment in the renaissance of Imam Hussein "A. S".**
- B. The starting points of Husseini leadership in the Qur'an.**
- C. The manifestations of the Qur'anic method in the behavior of pilgrims of Imam Hussein "AS" during Arbaeen.**
- D. Charity in Qur'anic texts and its appearances in Arbaeen.**

### Doctrinal Studies axis

- A. The starting points of Husseini renaissance and the foundations of religion.**
- B. Arbaeen pilgrimage and its impact on establishing the word of monotheism.**
- C. Arbaeen pilgrimage and its impact on eliminating atheism.**
- D. Arbaeen pilgrimage and the preservation of the entity of the nation.**
- E. Arbaeen pilgrimage and its impact on repentance and contrition.**
- F. The "La darar wala dirar" rule and its applications in the Arbaeen.**



## Axes of the conference

### The axis of voluntary work and human development

- A. Identity and pertinence in voluntary work (Husseini processions as a model).**
- B. Humanitarian positive connection in Arbaeen pilgrimage.**
- C. The basis of human development in in Arbaeen pilgrimage.**
- D. The impact of civil society organizations in Arbaeen pilgrimage.**
- E. Voluntary work and its effect on the solidification of social solidarity.**

### The axis of historical and civilizational studies

- A. The heritage of Arbaeen pilgrimage in Iraq history.**
- B. The Arbaeen pilgrimage in the Arabic and western thought.**
- C. The impact of Arbaeen pilgrimage in the solidification of rituals concept.**
- D. The position of ruling authorities toward Husseini rituals.**
- E. The Husseini renaissance in the Arabic and Islamic transcripts.**



## Axes of the conference

### The axis of educational, social, and psychological studies

- A. The method of Arbaeen pilgrimage in the modern educational thought.**
- B. The role of Arbaeen pilgrimage in the cognitive growth of individuals.**
- C. The participation of women in the Arbaeen pilgrimage in light of social challenges.**
- D. The impact of Arbaeen pilgrimage in confronting westernization and soft war.**
- E. The impact of Arbaeen pilgrimage in unification of positions and self-building**
- F. The impact of Arbaeen pilgrimage in moral values.**
- G. Personality building for kids and youth during the Arbaeen pilgrimage.**

### The axis of geographic studies

- A. The universality of geographic theater of the Arbaeen**
- B. The geographic distribution of the Husseini processions and service bodies in the Arbaeen pilgrimage.**
- C. The geographic diversity of the Husseini mourning processions.**

### The axis of literature and lingual studies

- A. The Arbaeen pilgrimage in literature texts (poets, stories, and novels).**
- B. The Arbaeen pilgrimage in the translated literature texts.**
- C. The use of modern critical works in the study of Ashura texts.**
- D. The folkloric literature heritage in the Arbaeen pilgrimage (shouts, poetic assonance).**
- E. The study of literary publications in the Husseini renaissance and Arbaeen pilgrimage.**
- F. The Zainab discourse and its effect on the Arbaeen pilgrimage**





## Axes of the conference

### The axis of technology and media

- A. The challenges facing Islamic family in light of modern technology.**
- B. The social media applications and the media marketing of the Arbaeen pilgrimage.**
- C. The digital media in the Arbaeen pilgrimage and its impact on facing the implications of the soft war.**
- D. The effect of global media in the Arbaeen pilgrimage.**

### The axis of confronting the ideological extremism

- A. The Arbaeen pilgrimage in contemporary Islamic thought.**
- B. The Arbaeen pilgrimage versus the extremist thought and atheism.**
- C. The role of Arbaeen pilgrimage in the solidification of religious values.**
- D. The Arbaeen pilgrimage versus the conflict civilizations.**

### The Cultural and artistic axis

- A. The effect of universities in the studies related to the Arbaeen pilgrimage.**
- B. Imam Hussein "AS" in the Drama, Cinema, and theatre.**
- C. The Husseini renaissance and Arbaeen pilgrimage in the fine arts**







## Axes of the conference

### The axis of crowds' management and security

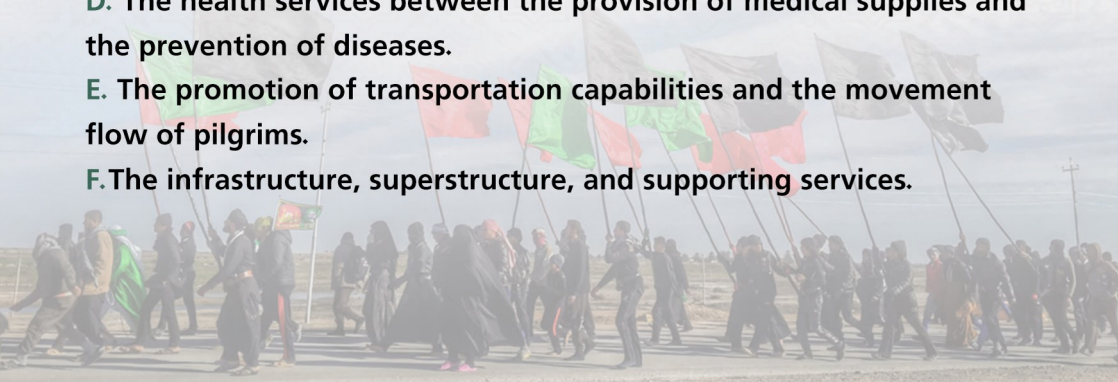
- A. Public and private transportation and their effect in conveying the Arbaeen pilgrims.**
- B. Medical evacuation and immediate aid.**
- C. The impact of modern technology in promoting crowds security.**
- D. The role of voluntary work in promoting the management of the Million crowds.**
- E. Crisis management in the crowds' safety (rumors and how to confront them).**

### The economic studies axis

- A. The economics of the Arbaeen pilgrimage.**
- B. The market activity in the Arbaeen pilgrimage.**
- C. The impact of the Arbaeen pilgrimage in the level and magnitude of work and production.**

### The axis transportation and services

- A. The principle of delivering and use of information technology to guide the pilgrims.**
- B. The activity of aerial and land navigation in the Arbaeen pilgrimage.**
- C. The services provided by processions and the possibility of organizing and developing them.**
- D. The health services between the provision of medical supplies and the prevention of diseases.**
- E. The promotion of transportation capabilities and the movement flow of pilgrims.**
- F. The infrastructure, superstructure, and supporting services.**



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# Convention for the Safeguarding of the Intangible Cultural Heritage

The Intergovernmental Committee for the Safeguarding of the Intangible Cultural Heritage  
has inscribed

## *Provision of services and hospitality during the Arba'in visitation*

on the Representative List of the Intangible Cultural Heritage of Humanity  
upon the proposal of Iraq

*Inscription on this List contributes to ensuring better visibility of intangible cultural heritage  
and awareness of its significance, and to encouraging dialogue that respects cultural diversity*

Date of inscription

*12 December 2019*

Director-General of UNESCO

A handwritten signature in black ink, reading "Audrey Arday".





